

Separate yourself from Unbelief

KEY.TO.THE.DOOR JEFF.IN 62-1007

Hebrews the 12th chapter, says, "Seeing that we're compassed about with such a great cloud of witnesses, let us lay aside every weight, and the unbelief that does so easily beset us." It says "sin," which **sin is "unbelief."** See? **Only one sin, that's UNBELIEF.**

GOD.HATH.A.PROVIDED.WAY JEFF.IN 56-0108

Now, in Hebrews the 11th chapter, or 12th chapter, the 1st verse, it said: ... seeing we... are compassed about with such a great cloud of witnesses, let us lay aside every sin, and the--the... weight, and the sin that... so easily beset us,...

Now, **we realize that SIN only one thing; that's unbelief. Sin is in the singular.** Sins... You are a sinner because you are an unbeliever. You are a Christian because you are a believer. It doesn't mean now one time, or... Many times I've said that smoking, drinking, gambling, and committing adultery, lying, that isn't sin; that's the attributes of unbelief. That's what unbelief produces. That's the reason you do it is because you're an unbeliever. But when you become a believer, then all of these things shed off, and it's a new life of belief; and it produces righteousness, peace, joy, love, longsuffering, goodness, patience, gentleness. That's the attributes, because you are a believer.

JEHOVAH.JIREH.PART.3 GRASS.VALLEY.CA 62-0707

Lot's wife merely looked back [Brother Branham snaps his finger--Ed.]; that was it. Now, what did that do? It tells us here in Abraham and Lot, that the thing that **they set forth there an example.** And we cannot get away from it. Hebrews the 11th chapter said, "These things was for our example. Seeing that we're compassed about with such a great cloud of witnesses, we ought to lay aside every sin." What is sin? Unbelief. "Every sin, every unbelief of God's Word does so easily beset us." We come up against something, say, "Well, they preach that--that--that was..." Don't you do that. You do just what God said do. Stay with It to the letter.

Say, "It don't make any difference."

All right, the only thing I can say is what the Word says. And Jesus strictly said that; "Remember Lot's wife."

She merely looked over her shoulder. Eve merely stopped for a moment. That's all she done. Lot's wife just looked back. And if God turned that righteous man, Lot, his wife to a pillar of salt by just a little bitty thing, just disobeying His commandments enough to just look back and see what all that fire was about, and she turned to a pillar of salt, and stands there yet today as an example that God means

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what He says. Oh, if real faith could anchor into people. "Faith cometh by hearing, hearing the Word of God."

Eve stopped for a moment. That's all she had to do. Satan had her caught and just reasoned it with her. "Isn't it reasonable? If Sister So-and-so can do that, can't you do it too? She's the pastor's wife." I don't care who she is, or who he is. If it's contrary to the Word, don't you listen to it. Go straight on. Examples...

That's the way Abraham did. How much reasoning do you think the--the medical science could've give him of that day, that he wasn't going to have that baby? And what about when he was seventy-five? Then we find him when he was a hundred, he still believed it stronger than he did the first place: had twenty-five years to keep building more faith onto it. I like that. Yes, sir.

SEED.NOT.HEIR.WITH.SHUCK JEFF.IN 65-0218

God promised Abraham through Sarah to have this child. But now watch, the first seed of Abraham by the bondswoman come by Sarah doubting that this could happen, because she was old and passed the age of bearing. Now, that's how the church starts. That's how it always starts. You start from the bottom. You don't start from the top. A man trying to climb a ladder tries to get on top first, he'll break his neck. You've got to start and build up to that. And here we find the beginning of the promise of God being made manifest through a slightly doubted, interrupted program of God.

That's the same way sin begin in the garden of Eden. That's how death started by sin, was when one word of God was misconstrued or doubted. You can't doubt or misplace one word of God that's THUS SAITH THE LORD... every Word be so.

And here Sarah even to who the promise... Sarah being a woman (which is a type of the church) gave doubt to the original program of God's promised Word, and said, "You, Abraham, my husband, take unto you this beautiful maid, and live with her, and be a husband to her. And God will give this seed of promise through her; and I'll take the child." See? Just bypassing one little iota changed the whole program. Therefore, we've got to take every word of God as THUS SAITH THE LORD. Every word of God is true. Here the seed starts then in a promise slightly doubted. Isaac being the seed of the free and promised woman, brought forth (as Paul was trying to explain here in Galatians) he brought forth the natural, promised seed. And he goes on to say here that the--the bondswoman's children cannot be heir with the freewoman's children, because they are of two different categories. And that is true. The unbeliever cannot be heir with the believer. There's no way at all.

(See MATTHEW 4:4)

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That's where the trouble is today. You can't make a denominational chicken believe with a eagle. You just can't do it. There's where the trouble comes. You've got to believe every word of God. You just, you're not heirs together; neither will you--will you join with it. You cannot do it. You've got to be eagle or a chicken.

WHY SHREVEPORT.LA 60-1126

"I will visit you according to the time of life," and Sarah laughed within herself in the tent. You know... And the Angel said, "Why did Sarah laugh?" Behind Him... Sarah denied it. God would've struck her right there, but He couldn't, 'cause she was part of Abraham. **Our sins would ruin us if we wasn't a part of Christ.** He can't strike the Church, because we're Christ. See? Sarah and Abraham were one. **Christ and His Church is one. Our sins are covered by His Blood, by His faith. Not ours we're trusting in, His finished work.**

IS.ANYTHING.TOO.HARD.FOR.THE.LORD TULSA.OK 60-0328

He said, "Abraham, where is your wife Sarah?" A Stranger, never seen him before... "Where is your wife Sarah?" And how did He know that he had a wife, and how did He know that her name was Sarah? Said, "She's in the tent behind you." And when Sarah laughed, He said, "Why did she laugh?" He caught the sign. He knew what it was. Sarah didn't get it. She even come forth and tried to deny it. God would've destroyed her upon that, if she hadn't been a part of Abraham. And lot of times, **our unbelief would destroy us, if it wasn't for the Blood of Jesus Christ.** God can't destroy us now, because the Blood of Jesus Christ keeps the--God off of us. We are part of Christ, just as Sarah was part of Abraham, for we are the Bride of Christ.

Believe. Don't Doubt

HEBREWS.CHAPTER.4 JEFF.IN 57-0901E

They seen the miracles of Moses; they said, "That's pretty good." And they walked over and they--they seen him perform miracles. And they seen the Pillar of Fire maybe, or heard them talk about It, "Oh, that's all right." But it wasn't mixed with personal faith. For as soon as they got to the wilderness, they every one begin to murmur. And **God said because that they doubted, it was sin.** Don't doubt nothing. Believe. Don't doubt; no matter how hard the case is, believe it. Now, they begin to murmur, and God overthrewed them. And then He swore in His wrath, that **they should never enter into His Rest.** And the Bible said here, I believe it's in the--the 3rd chapter, that their carcasses fell in the wilderness.

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ABRAHAM'S.GRACE.COVENANT MIDDLETOWN.OH 61-0317

Those people was promised of God the promised land. But when they got to the place to take over the promise, **they doubted**. And then they went back and died in the wilderness, everyone that disbelieved that promise. Is that true? Raise your hand so I can see. Everyone died. There's **only two that believed it**, Joshua, Caleb. And the only two... that entire two and a half million people they got to go in the land, because they believed it.

HEBREWS 3:16-19

(See ROMANS 11:1-21)

16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

17 But with whom was he grieved forty years? was it not with **them that had sinned**, whose carcasses fell in the wilderness?

18 And to whom sware he that they should not enter into his **REST**, but to them that believed not?

19 So we see that **they could not enter in because of unbelief**.

HEBREWS.CHAPTER.4 JEFF.IN 57-0901E

The good news to us now, "That God has sent a Deliverer, the Holy Ghost, and we're on the road to the promised land." Now, people has made it creeds and denominations, but God still remains that **our REST is the Holy Ghost**.

HEBREWS 4:9-11

9 There remaineth therefore a **REST** to the people of God.

10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

11 Let us labour therefore to enter into that rest, **lest any man fall after the same example of unbelief**.

False teachings and Doubt carried about

GREEK LEXICON -- STRONG'S NUMBER 4064

4064 periphero {per-ee-fer'-o} perifevrw from 4012 and 5342;

AV -- carry about (4)

-- bear about (1) [5]

1) to carry round, to bear about everywhere with one; to carry here and there; to be driven about, i.e. **in doubt and hesitation** to be **led away now to this opinion, now to that**.

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HEBREWS 13:9

9 Be not **carried about**⁴⁰⁶⁴ with divers and strange doctrines. For [it is] a good thing that the heart be established with grace...

EPHESIANS 4:14

4 That we [henceforth] be no more children, tossed to and fro, and **carried about**⁴⁰⁶⁴ with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

JUDE 1:11-13

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the **error of Balaam** for reward, and perished in the **gainsaying of Core**.

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, **carried about**⁴⁰⁶⁴ of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

Death ...Uniting unbelief with the Word

WHAT.SHALL.I.DO.WITH.JESUS JEFF.IN 63-1124M

See, it started with **just a little misconstruing of the Word**. And the same thing, it's ending the same way. ...Now, here's something shocking. But death (physical), physical death is the uniting of mother Eve and Satan together by disbelieving God's Word. They united and brought in the--the product of death. She... the... Death is a product of uniting Satan and Eve together.

Eve had the Word. Satan's against the Word. And look. Almost ninety-nine and ninety-nine hundredths of It, Satan admitted was right. So close, the Bible said, "In the last days would deceive the very elected if it was possible." See how it comes in? How it's always been? How it's going out? The same way: united of unbelief in all the full Word of God. You got it? **That's what brought death is uniting unbelief with the Word**. Unbelief: just a little bitty part of it, little bitty, teeny bit, one hundredth of one percent. But It must be one-hundred percent. That's all. Notice, God's daughter, the church, the Bride, is also a product of God and His Word uniting, the Holy Spirit uniting in a body of flesh; It produced the Son of God, a product of the righteousness of God. And in the last day as we're told, as it was in the days of Sodom, the Bride will be united by the Word of God made manifest in the flesh, **a Holy Spirit sealing them into God and sealing unbelief out on the outside**. (See *EPHESIANS 1:13*)

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GOD'S.POWER.TO.TRANSFORM PHOENIX.AZ 65-0911

Israel did the same. After they seen Moses vindicated, and then let Balaam spray them, that precious vindicated seed... Pastor, don't you never say nothing against this Word. Look at Balaam, he was a prophet, and he seen the seed of God vindicated. But under his own great denomination that he lived in, Moab, seen that bunch of wanderers coming through the land; he sprayed it, and said, "Well, wait a minute. We're all Christians. We're all believers. Why, our fathers and your fathers are the same. Aren't we Lot's children? Wasn't Lot Abraham's nephew? Aren't we all the same? Let's marry one another." And Israel, as Eve in the garden of Eden, let Satan spray her, he also sprayed Israel through a false prophet. When, the real prophet was with them, with vindicated Word. But by **an intellectual knowledge conception**, he sprayed them. Think of it. Now, it was never forgiven; **the sin was never forgiven**.

The seeds rotted right in the path of duty on the road to the promised land. Every one of them perished and rotted, right straight in church in the line of duty following God, and let Satan spray that intellectual spray over them, educational, intellectual conception, saying, "Why, we're all the same; we're all children of God." You're not. But he let **that false teacher there spray them with that intellectual conception that he had of it**.

COLOSSIANS 2:6-8

6 As ye have therefore received Christ Jesus the Lord, so walk ye in him:

7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

8 **Beware lest any man spoil you through philosophy and vain deceit**, after the tradition of men, after the rudiments of the world, and not after Christ.

(See 2 TIMOTHY 3:13, 2 TIMOTHY 2:15-18)

2 CORINTHIANS 10:3-5 *(see ROMANS 1:21)*

3 For though we walk in the flesh, we do not war after the flesh:

4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

5 **Casting down imaginations**, and every high thing that exalteth itself against the knowledge of God, and **bringing into captivity every thought** to the obedience of Christ;

(See ISAIAH 55:7-8)

I TIMOTHY 2:8

8 I will therefore that men pray every where, lifting up holy hands, without wrath and **doubting**.

Reasonings, thoughts, and Doubt

GREEK LEXICON -- STRONG'S NUMBER **1261**

1261 dialogismos {dee-al-og-is-mos'} dialogismovβ **from 1260;**

AV -- thought (9)

-- reasoning (1)

-- imagination (1)

-- doubtful (1)

-- disputing (1)

-- doubting (1) [14]

1) a deliberating, **questioning about what is true, hesitation, doubting, disputing, arguing**

2) to settle accounts: hence to take account of, consider

GREEK LEXICON -- STRONG'S NUMBER **1260**

→**1260** dialogizomai {dee-al-og-id'-zom-ahee'} dialogivzomai from 1223 and 3049

AV -- **reason** (11)

-- dispute (1)

-- cast in the mind (1)

-- muse (1)

-- think (1)

-- consider (1) [16]

1) to bring together different reasons, to reckon up the reasons, to reason, revolve in one's mind, deliberate

MATTHEW 15:17-20

17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

18 But **those things which proceed out of the mouth come forth from the heart; and they defile the man.**

19 For out of the heart proceed evil **thoughts**¹²⁶¹, murders, adulteries, fornications, thefts, false witness, blasphemies:

20 These are [the things] which defile a man...

LUKE 5:21-23

21 And the scribes and the Pharisees began to **reason**¹²⁶⁰, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

22 But when Jesus perceived their thoughts, he answering said unto them, **What reason**¹²⁶⁰ **ye in your hearts?**

23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

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LUKE 9:46-48

46 Then there arose a **reasoning**¹²⁶¹ among them, which of them should be greatest.

47 And Jesus, perceiving the **thought**¹²⁶¹ of their heart, took a child, and set him by him,

48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

LUKE 24:36-45

36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you.

37 But they were terrified and affrighted, and supposed that they had seen a spirit.

38 And he said unto them, Why are ye troubled? and **why do thoughts**¹²⁶¹ **arise in your hearts?**

39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken, he shewed them his hands and his feet.

41 And while **they yet believed not** for joy, and wondered, he said unto them, Have ye here any meat?

42 And they gave him a piece of a broiled fish, and of an honeycomb.

43 And he took [it], and did eat before them.

44 And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

45 Then **opened he their understanding, that they might understand the scriptures.**

MATTHEW 14:28-31

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth [his] hand, and caught him, and said unto him, O thou of little faith, **wherefore didst thou doubt?**

LUKE 12:29

29 And seek not ye what ye shall eat, or what ye shall drink, **neither be ye of doubtful mind.**

ROMANS 14:23

23 **And he that doubteth is damned** if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.

MATTHEW 16:6-12

6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

7 And they **reasoned**¹²⁶⁰ among themselves, saying, [It is] because we have taken no bread.

8 [Which] when Jesus perceived, he said unto them, **O ye of little faith, why reason**¹²⁶⁰ **ye among yourselves**, because ye have brought no bread?

9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

10 Neither the seven loaves of the four thousand, and how many baskets ye took up?

11 How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

12 **Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees** and of the Sadducees.

HE.CARES.DO.YOU.CARE? JEFF.IN 63-0721

Now, we realize that it was that--that it was reason, common reasonings that started the ball of sin rolling at the first place. It was reasonings what? **Reasoning against the Word of God.** When God told Adam and Eve, "The day you eat thereof, that day you die," that settled; that's all of it. And He fortified them against the enemy, behind His Word. But when Eve, listening to Satan's reasonings (See?) culture, understanding, education, advancement (See?), she stepped out behind there and listened to Satan's reasonings, and did the thing that God said don't do. And if one reasoning, listening to one reasoning against the Word caused all this chaos, one reasoning against the Word again won't take you back to the same place, 'cause how foolish it would be of God to bring men back upon the same basis He sent him out from. See, see? You got to come to the shed Blood of Christ. Your denomination won't work, and your reasonings won't work. It's the Blood and birth, and It produces in you a new creature, Christ, and after the fashion of Christ you live, because the toxin that you take shows it kills the sin of unbelief, against anything but the Word of God.

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SATAN'S.EDEN JEFF.IN 65-0829

The thing of it is, is today we don't try to establish the Word of God in the people's hearts. We're trying to establish ourselves. Churches are trying to establish the doctrine of the church in a person's heart. We are commanded to establish the Word of God. Paul said, "I didn't come to you with enticing words of man that your faith might rest up in the knowledge of men, but I come to you in power, in manifestations of the Holy Ghost that your faith might rest in God. There you are. Man mustn't establish theirself. We find it amongst... Let God do something for a person, send him out, you find every man trying to impersonate it. See, they're trying to establish themselves. Every man, "I did this, me, I, mine, my denomination, me this," establish themselves. What are we preaching about, ourselves, or the Kingdom of God? Establish the Word of God. **Take out the unbelief and establish the Kingdom of God in a man's heart.** And the Kingdom of God cannot be established in a man's heart, 'less God made that man thus. He cannot be established in a... And remember, the deceitful part, that men think that it's right. See? "There is a way that seemeth right unto a man." Every intellectual being seems right.

SATAN'S.EDEN JEFF.IN 65-0829

There will be no death in the new Eden. See? There was no--nothing else but holiness, purity, and Eternal Life. Now, by unbelief in all of God's Word has brought the seed of unholiness in Satan's Eden. We are now entering in where Satan is taking the throne as the antichrist in a Eden of this earth, a Eden of sin, perverted religion. He started, not upon: "I am Satan. I am the great angel." No, not upon that, but upon perverting God's Word. And that's how he's brought his kingdom in every age. And now in this great deceitful age, ready to take his throne by his people. He's built himself an **intellectual**, educated, **scientific Eden**. Right. **Scientific preachers**, scientific church, scientific theology--everything is scientific. Everything's on basis of knowledge. **The whole church is built upon knowledge. It ain't built upon faith.**

GOD.WHO.IS.RICH.IN.MERCY PHOENIX.AZ 65-0119

...redemption has two different parts: "come out of" and "entering into." First, you have to come out. Some people wants to bring the world in with them; but you got to come out of the world to enter into Christ. **You have to come out of unbelief to enter into faith.** There cannot be one thing in your way. To really have genuine faith, **you must absolutely leave everything that's contrary to the Word of God behind to enter into faith.**

INFALLIBLE.PROOF.OF.RESURRECTION STURGIS.MI 57-0114

The sin question's settled when the Holy Spirit comes into the human heart. It takes... **It casts down reasoning.** It goes above our intellectual affair. Now, today the reason so many ups-and-downs and things are enter the religious people, because there's an intellectual conception of Christ. In other words, it's in their mind and not in their heart. See it? They just mentally believe it. And your mental will reason, "Could it be so? Could Divine healing be so? Could the baptism of the Spirit be so?" **Now, that's intellectual reasonings.** But when That comes into the heart, it's a faith. It's a positive. There's no question at all about it. It's all settled forever. It's in your heart. And your heart doesn't reason, because it's the throne, the dwelling place of the Almighty in the heart.

LUKE 24:13-32 (*inclusive*)

13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

14 And they talked together of all these things which had happened.

15 And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.

16 But their eyes were holden that they should not know him.

17 And he said unto them, What manner of communications [are] these that ye have one to another, as ye walk, and are sad?

18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

24 And certain of them which were with us went to the sepulchre, and found [it] even so as the women had said: but him they saw not.

25 Then he said unto them, O fools, and **slow of heart to believe ALL** that the prophets have spoken:

26 Ought not Christ to have suffered these things, and to enter into his glory?

27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

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MODERN.EVENTS.MADE.CLEAR.BY.PROPHECY SBD.CA 65-1206
Watch Him. He refers right back to the Word of God; He never come right out and told them, "Don't you know Me? I am the Messiah that's resurrected." He never said that. See? He just give them the Scripture, like John did, and the rest of them. See? He just... They have to pick that out themselves. They have to judge for theirselves. Now, don't go to sleep; judge for yourself. "Fools, **slow of heart to believe all** that the prophets has said had to come to pass." **What a rebuke to them that claimed they knew Him.** See?

REV.CHAP.4.PT.3.THRONE.MERCY JEFF.IN 61-0108

Mark, the 16th chapter, now, let's begin here about the--after it talks about the resurrection. Now, let's go on down till we hit about the--the 14th verse of Mark 16.

After he appeared unto the eleven as they set at meat and **upbraided them with their unbelief** and hardness of heart, because they believed not them which had seen him after he was risen. **They didn't believe the ones that was trying to tell them the message.** See, that's the way it is today. The people that's got a witness of the Holy Ghost; the people said, "Nonsense, a bunch of holy-rollers." And He upbraided them for the hardness of their heart (See?) and **their unbelief**, that had knowed Him in His resurrection.

FIVE.IDENTIFICATIONS JEFF.IN 60-0911E

After he appeared unto the eleven as they set at meat, and upbraided them with the hardness of their heart, with their--their unbelief and hardness of heart, because they believed not them which had seen him after his resurre--after he was risen. Somebody had seen Him. Somebody was trying to tell them about it, and **they did not believe it. If that isn't the same thing today.** We know He lives; we have a witness of His Spirit in us. We see His power move over the audiences, and tens of thousands of people, and discern their thoughts--thoughts and hearts just exactly like He did when He was here. Like the Bible said, "The Word of God..." He is the Word of God. "In the beginning was the Word, and the Word was with God. And the Word was made flesh and dwelled among us." "The Word of God is sharper, more powerful than a two-edged sword, cutting even to the marrow of the bone, and a Discerner of the thoughts and intents of the heart." Christ, "The works that I do shall you also." See Him doing that. How many seen Him do it? Sure, we know He does it. He lives here. He's in our hearts. They don't believe it. They didn't believe it then, they don't believe it now. They believe He died and that settled it, and we got some kind of a historical thing...

EVENTS.MADE.CLEAR.BY.PROPHECY JEFF.IN 65-0801E

Notice how Jesus, the Word, made these two heartbroke disciples know He was their Messiah, the Messiah, the promised Word. Notice what He done; He appealed to prophecy. Notice, "Fools, slow to believe all that the prophets wrote..." Now, He never said, "Well, what--what does the church say about it?" They give Him the story; they knowed all the events that happened. They was all sad.

They begin to tell Him, "Are You just a Stranger here, or You don't know what's happened in Jerusalem?"

He said, "What things?" like He didn't know. See, He does things some time just to see what you'll do about it. See? Said, "What things? Who was it? What's happened?"

"Are You just a Stranger?" And was talking right to the Man they had lived with for three and a half years, and didn't know Him.

"What things? What happened?"

Well, they said, "Jesus of Nazareth, which was a Prophet. There's no doubt in our mind; He was mighty in Word and deed before all the people. We seen Him do things that He was identified the Prophet of God for this age. We know that. And we believed that He would be the Redeemer, that He would redeem Israel." Then He turns and said, "You **fools, slow of heart to believe** that all that the prophets said about Him wouldn't come to pass?" See? Watch Him.

Now, go back to prophecy. **What a rebuke for believers, claimed they believed Him.** Notice how He approached the subject.

He never come right out and said, "I am your Messiah." He could've done it, for He was. But notice; **He identified Himself in the Word, then they would know.** If He'd have said it, He could've said that and it wouldn't have been so; but when He went and begin to speak on all the prophets said about Him, and they seen it, then they could tell themselves, if they were God's children. But called their attention to what the prophets had foretold and said to look for in the time that the Messiah, His age would be manifested. He, as John, let the Word, the Bible identify their message. Any true prophet would do it. Sure. He didn't come out and say, "I am He. I'm..." That's not a true prophet of God. See? But He said, "Go back in the Scriptures." See, He never fails His way of doing it. See?

He said, "We know Moses."

He said, "If you would've knowed Moses, you'd know Me." He said, "Moses wrote of Me." Said, "Search the Scripture, in Them you think you have Eternal Life, and the Scripture is what testifies of Me. Go and look in the Scripture and see it." Here He never changes His way of doing it, never has changed. He never can change, because He's the unchanging God. See? Notice, He went right back to these two disciples, Cleopas and his friend, on the road to Emmaus, and

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said, appealed to the Scriptures to them, said, "Why are you so foolish to not to believe that every Word the prophets wrote concerning the Messiah would have to be fulfilled?" Oh, what a day. John did the same thing. "Search the Scriptures; look back, said there'd be a voice of one crying in the wilderness. Where did I come from? See?" That's... That should've made it plain to them. Right. **It should make it plain today**, the thing that we see the Holy Spirit doing. (See...I Screamed, "Stay in Line" ch 4.)

Remedy for Sin

GENESIS 3:14-15 (inclusive)

15 And I will put enmity between thee and the woman, and between thy seed and her seed; **it shall bruise thy head**, and thou shalt bruise his heel.

MANIFESTATION.OF.THE.SPIRIT TOLEDO.OH 51-0717

If a big serpent was here, or a great big something that had me by the side with his paw, and was hurting me with his paw. Now, it's not necessary for me to have to cut the animal's paw off. But if something hits him in the head and kills his head, that kills him all over. And **when Jesus atoned for sin, He killed sin and every one of its attributes. HE KILLED THE SERPENT FROM ITS HEAD.** Do you believe that? Now, that's true. Then if He atoned for sin, He atoned for sickness because sickness is secondarily, an attribute of sin. Our worry, our troubles, our fears, and all those things are attributes from sin.

JEHOVAH.JIREH.2 YAKIMA.WA 60-0802

If a great dragon or a--or an animal like a lion, had his paw hooked in my side, that was a tumor or a cancer, and trying to kill me. There's no need of just trying to cut his foot off for Divine healing. If you just knocked him in the head, it kills the whole thing. And when Jesus died for sins, He died for every attribute that sin ever produced. See? So when sin was finished, it was all finished, the complete plan of redemption. So we are... **If you just KNOCK HIM IN THE HEAD with the sin question, kill sin you kill every attribute of it.** See? What is sin? Unbelief. So when you kill all unbelief, why, you know that God's Word's right, that He's the same yesterday, and forever, so all the promises are yours. Walk through the land, it's all yours. It belongs to you. Just enjoy it; it's yours. God gave it to you. The grace of God give it to you. It's all yours. **When the sin question's over, you've received the Holy Ghost**, everything you have need of in life's journey is right there in the Bible for you, everything you have need of.

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SUDDEN.SECRET.GOING.AWAY.OF.CHURCH JEFF.IN 58-1012
You can never rid sin by patting it on the back. You can never rid sin by educating people. Our programs has become demolished and have failed. There's only one remedy for sin. And that is, Christ is that remedy. And **not Christ through intellectual confession**, but through the baptism of the Holy Ghost to a new life and a regeneration. That's the only remedy for sin.

I.HAVE.HEARD.BUT.NOW.I.SEE SHREVEPORT.LA 65-1127E
What did the queen of Belteshazzar say before her king that night? "There is a man in your kingdom that is a dissolver of doubts." And the Holy Ghost tonight is **the Dissolver of doubts**. Do you believe that? ...The dissolver of doubts. Now, the Blood of Christ takes away each stain, **the stain of doubt**. There's not a greater sin in the world than unbelief, "For he that believeth not is condemned already." Is that right? "He that believeth not is condemned." **There's only one sin, and that's unbelief**. Smoking's not a sin; cursing's not a sin; committing adultery's not a sin; lying is not a sin; that isn't sin; that's the results of unbelief. Unbelief, you do it because you don't believe. If you do believe It, you don't do it. Oh. Oh. What... Wonderful. And **the Blood of the Lamb has washed away every doubt**. We believe His Word, emphatically. *(See HEBREWS 4:12)*

GO.WAKE.JESUS TUCSON.AZ 63-1103
When the Word is put into flesh, it's a Discerner of the thoughts of the heart.

TESTIMONY.ON.THE.SEA SALEM.OR 62-0720
Now, smoking, drinking, committing adultery, cursing, that's not sin. There's only one sin. That's unbelief. You do those things because you are an unbeliever. If you was a believer, you wouldn't do those things. There's only two things: one of them is faith, and the other one's unbelief. **One of them possess you**. And if you're a little doubt about the Word of God, every Word of It being true, then you're an unbeliever. The Holy Spirit doesn't dwell in you. If you dispute one Word of God's promise or question it, there's something wrong.

GOD.HIDING.HIMSELF.IN.SIMPLICITY ALBQ.NM 63-0412E
You've got to **get away from your own thoughts**. **You've got to let the mind that was in Christ be in you**. You've got to stay there till every sin of fear, **every sin of doubt has gone** from your heart. And if you're there, if God doesn't take and omit your sins, and send you into the Presence of God, there's something wrong with your experience.

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BALM.IN.GILEAD SAN.JOSE.CA 59-1124

He's got a remedy for sin. And if a man refuses to take the remedy, don't blame God. It's the patient's stubbornness. God's got joy unspeakable for the believer. He's got power unlimited for the believer. He's got healing, salvation. He's got glory; He's got goodness; He's got mercy. But if the subject refuses to--to receive the remedy of sin, and the remedy to get rid of all of his hatred and malice, don't blame God; because it's laying right at your fingertips. You can receive it. You say, "Well, if I just had faith." Faith is given to you. It's yours. God has it laying in reach of your being tonight, faith for anything. God promised it.

SHOW.US.THE.FATHER TUCSON.AZ 63-0606

There's no pretty good Christian. You've heard that remark, but there's no such a thing. You're either a Christian or you're not a Christian. And the only way you can be a Christian is being borned again of the Spirit of God. And **that's the only remedy: under the blood of the Lord Jesus.** And when you confess your sins to God, and you do have pardon from God, then you are not a sinner. He that's born of God does not commit sin. If he does it, it's--it's unwillingly. The worshipper once purged has no more conscience of sin.

MARRIAGE.AND.DIVORCE JEFF.IN 65-0221M

The question--the question today like of world peace, is it coming by politics, union of nations, united? I say to you, nay. It's always failed and it will again. But there remains a true answer to the question, **"Will there be peace upon the earth?" Yes, when SIN is ridden off of the earth there will be peace.** But until that time there will be no peace. "Nation will rise against nation and kingdom against kingdom." God gave a remedy for sin. (Listen close now.) God gave the remedy to rid sin off the earth, but men of the earth won't accept God's remedy.

Sinless

SEED.OF.DISCREPANCY PHOENIX.AZ 65-0118

Not even SIN is imputed to a genuine believer. Did you know that? He that's born of God, does not commit sin; he cannot sin. See? It's not even imputed. Why, David said, "Blessed is the man who God will not impute sin." **WHEN YOU'RE IN CHRIST, you have no desire to SIN.** "The worshipper, once purged, has no more conscience to sin; you don't desire it. Now, to the world you might be a sinner; but to God you're not, because you're in Christ. **How can you be in a sinner when you're in the sinless One, and God only sees Him Who you are in?**

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WHY.CRY.SPEAK JEFF.IN 63-0714M

There's only one covering for SIN; that's the Blood of Jesus Christ, and it cannot be applied UNLESS GOD HAS CALLED YOU from the foundation of the world. That's what that Blood was shed for--not to be tramped upon, and made fun of, and--and jobbed at, and--and evilly spoke of, and--and so forth; it was for a direct purpose (That's right.), not to be played with, not to be impersonated by saying that the sins are covered when they're not, and **no man can have his sins covered 'less his name was put on the Lamb's Book of Life** before the foundation of the world.

FIVE.IDENTIFICATIONS JEFF.IN 60-0911E

You can't go to heaven until you're borned again. If you're borned again, you're in the church. So you can't go to heaven until you're a member of this church. And you can't be a member until you're borned into it. And now, let me smother you a little. **And you can't be a member UNLESS GOD HAS CALLED YOU to be a member.** Now, how happy you ought to be for that, for you were **predestinated** before the foundation of the world.

LAMB'S.BOOK.OF.LIFE JEFF.IN 56-0603

They say, "Well if God called me, hallelujah, then I'm all right. I'll do what I want to." That shows you haven't got it and wasn't called. That's right. **IF GOD CALLS YOU, YOU'LL LOVE HIM SO DIVINELY;** the things of the world will be dead to you.

ABRAHAM'S.COVENANT.CONFIRMED LONG.BCH.CA 61-0210

God means for people to live by grace, not by law. We get so legalistic, till, "Well, it'd be wrong for me to smoke. It'd be wrong for me to run around on my wife." **It's love, brother.** Not because... **IF YOU LOVE YOUR GOD, YOU WON'T DO ANY EVIL THING, 'cause you love Him too much.** Not because I oughtn't to do it, I oughtn't to do it. It's because you love Him so much you don't want to do it. "Worshipper once purged has no more conscience, or desire, to sin." **When he's once purged in the Blood of Jesus Christ, he has no more desire to sin; the things is gone from him.**

HEBREWS.CHAPTER.6 JEFF.IN 57-0908E

Now, you say, "Well, Brother Branham, then if I become a Christian, I can just do anything I want to?" Absolutely. **If you're a Christian, do anything you want to; and I'll guarantee, YOU WON'T HAVE ANY DESIRE TO DO WRONG.** You do anything...I always did just what I wanted to. And if I serve the Lord 'cause I'm afraid I'm going to hell, I'm not serving Him right. If I live true to my wife because I'm afraid she'll divorce me, I'm not a very good husband. But I wouldn't

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hurt her for nothing, for I love her. That's how it is with Christ, when a man's borned of the Spirit of God. Not because he shouted, spoke in tongues or some emotion, but in his heart love come in and taken the place of the world. I tell you; he loves and he walks by Him every day. **You don't have to tell him it's wrong to do this, that, or the other; he knows it's wrong.**

POSSESSING.THE.ENEMY'S.GATES JEFF.IN 59-1108

...God has a way of proving who is a believer. **That believer stands firm on what God says to be the truth.** Yes.

MANIFESTATION.OF.THE.SPIRIT TOLEDO.OH 51-0717

Now, when **JESUS** died at Calvary, He **settled the SIN question** for ever before the Father, **because He was a perfect Sacrifice for our sin.** He was our Kinsman Redeemer.

THAT.DAY.ON.CALVARY JEFF.IN 60-0925

THE PERFECT SACRIFICE MADE US PERFECT. For Jesus said, "Be ye therefore perfect, even as your Father in heaven is perfect." **Then there is no more to be done,** but we are made perfect in the Presence of God.

HEBREWS.CHAPTER.6 JEFF.IN 57-0908E

The subject is PERFECTION, and perfection comes by Christ. And how did we get in Christ? By joining the church? By one Spirit we're all baptized into one Body, not by one tongue talked in, one hand shook in, one water baptized in, but by one Spirit we are baptized into one Body. You get it? **That's the perfection.** **And when you come into that, YOU ARE IN CHRIST,** and the world is dead to you. And you walk with the Lamb each day, and your steps are ordained of God, what to do. Oh, the trials and testings that we go through. You say, "Do you have testings? Yes, sir.

TEN.VIRGINS JEFF.IN 60-1211M

WE COME INTO CHRIST and are baptized into one body (I Corinthians 12), one body. We're baptized into the body of Jesus Christ, and God has already judged that body. He could not stand us in judgment again, because He's already judged that body. And by the permission and grace of Christ **HE brings us into Himself:** I Corinthians 12. By one Spirit we're all baptized into that one body, and free from all judgments, 'cause He's done stood the judgments. Oh, aren't you so thankful for Him. He took the judgments for us: no more judgment. But those who refuse to come into Him, that body, the mystical body... How do we get into it? By shaking hands? No.

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By letter? No. By some sort of baptism, water? No. By one Spirit, Holy Spirit, we are all baptized into that body. Now, remember, we're going to deal on that sharply this morning. **You're either IN that body or OUT of that body**, no halfway between it. There's no pretty-good Christians. And--and you're either Christians or you're not Christian. There's no black white bird, no drunk sober man. You can't have it. You're either a Christian or not a Christian. **You're either IN CHRIST or OUT OF CHRIST.**

SPIRITUAL.AMNESIA BIRMINGHAM.AL 64-0411

You are identified either IN CHRIST or OUT OF CHRIST. You are not halfway. There's no such a thing as a drunk sober man. There's no black white bird. **You're either a SAVED, or you're NOT SAVED.** You're a saint or a sinner, one or the other. And your spiritual attitude towards God's Word identifies you, exactly where you're standing.

GOD'S.PROVIDED.WAY.OF.DEALING.WITH.SIN 54-0305

WHEN WE COME INTO YOU, Lord, there we are with NO SIN, and not in our own selves, we're all sinners; but in You we are not sinners; we are sons and daughters of God.

HEBREWS.CHAPTER.4 JEFF.IN 57-0901E

But **CHRIST MAKES YOU PERFECT, perfect in the sight of God.** He takes away your SIN, takes condemnation from you, gives you His love and joy.

137-1 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Our dying Lamb is the Son of God Who gave His blood a ransom for many. By faith we walk up and place our hands upon that Lamb--we see Him with the bloody wounds, the lacerated back, the cruel thorns tearing His brow--we feel His pain and hear Him cry, "My God, My God, why hast Thou forsaken Me?" And what happened? The life that left that broken blood cell came back upon the repentant one. The life that was in Him came back upon us. **We go back with no more desire to SIN**, and we now possess a hatred for the works and lusts of the flesh.

LOOK PHOENIX.AZ 63-0428

If I make a SIN, it's not willfully. "He that sins willfully after he receives the knowledge of the truth..." But you've no willful sin. Yet you do sin. But you don't do it willfully, because in your heart you--you don't mean to do those things. **But when you do it willfully, it's different.** Then I think you wasn't there at the first place.

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FOR.HIM.WILL.I.ACCEPT HAMMOND.IN 52-0718

The Holy Spirit there, of--of earnest, of... The earnest is the down payment, just what... something to hold it. Then there is a proof. Yes, sir. **When That comes upon us, it takes the desire of SIN out of us.**

QUESTIONS.AND.ANSWERS JEFF.IN 64-0823E

That's the **evidence of the Holy Ghost, when God reveals to you and you see it**, THUS SAITH THE LORD and accept it. Not what you are, what you was, or nothing about it, **it's what God has done for you now.**

HEBREWS.CHAPTER.4 JEFF.IN 57-0901E

No matter how much we go to church, that has nothing to do with it. **GOD MUST COME BY REVELATION and reveal Himself to us**; that takes all the things of the world out.

JESUS.CHRIST.THE.SAME NEW.YORK.NY 54-0824

There was the man on the road to Emmaus, and Jesus walked right out among those men and talked with them all day long on their journey all the way up to Emmaus. You remember the story? And they said, "Now, His teaching seems... He open up the Scriptures in a new way. Why, didn't our hearts burn within us, 'cause we heard Him as He talked along." And then when He got up to Emmaus, He made like He'd go on, just an ordinary man. And they bade Him to come in. And when He... **Once they got Jesus on the INSIDE with them, He made Himself known to them.** You get what I mean?

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA 65-1125

What is sin? Sin is unbelief, unbelief in what? The Word. Unbelief in God, which is the Word. Pure, unadulterated (Oh, hallelujah.), leaving soon for the skies. Amen. Standing ready... Think, your garments washed by the Water of the bleeding Word. The Word become Blood. The Word bled for you, and you're washed in bleeding Word. The Word bleeding, the Life of God in the Word, and the Word was bled for you, that you might be washed from the filth of these prostitutes and be cleaned and sanctified by the washing of the Water of the Word that makes your mind and heart stayed on God and on His Word. Now, how do you know it is true? When God comes down and vindicates It and proves It. You say, "Well, I didn't believe it that way." They didn't believe it Jesus' way, but God proved It. They didn't believe it Noah's way; they didn't believe it Moses' way. They were willing to take Balaam's word for it: "We are all the same, so let's just associate together." **"SEPARATE YOURSELF," the Bible said, "FROM UNBELIEF."**